



"Es Selamu Aleikum"

ALEPPO TEMPLE

ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
OASIS OF BOSTON, MASSACHUSETTS

Annual Outing

Ill. Nobles, and Missionaries of Sunshine:

The Annual Outing of Aleppo Temple will be held on

Wednesday · August 15 · 1917

STEAMERS will leave Rowes Wharf at 10.15 A.M., arriving at Pemberton at 11 o'clock P.M., where a large marquee will be found fitted up with refreshments of all kinds which can be enjoyed immediately upon arrival.

Owing to the war conditions, no special boat can be had at any price during this year, so members will have to take the regular boats, which leave Rowes Wharf as above.

After refreshments have been partaken of, a series of sports and games will be enjoyed, for which suitable prizes will be awarded.

Immediately after the games and sports have been pulled off at Pemberton, boats will be taken for Nantasket, at 1.45 P.M. where DINNER will be served in the Palm Garden. Line will be formed to march to Palm Garden. *Bring Your Fez.*



TICKETS AND EXPENSE

The price of tickets, including all expenses, will be FIVE DOLLARS (\$5.00) per Noble.

Tickets may be had upon application to the Recorder, B. W. Rowell, 206 Masonic Temple, Boston, or the Potentate, Walter W. Morrison, 262 Washington St., Room 59, Boston, Mass.



Important and Particular

Nobles will confer a great favor and assist the committee materially if they will procure their tickets of the Recorder or Potentate BEFORE THE 15th OF AUGUST, as this will enable the committee to know just how many to prepare for, and allow them to make proper arrangements for the comfort of all who may participate.

IMPORTANT

Read Carefully and Govern Yourself Accordingly

To make the Outing a success we must have candidates, and this is a good time to get your timid friend into Aleppo. A Special Session of the Temple will be held in the Club Room of the Boston Yacht Club, 5 Rowes Wharf, off Atlantic Ave., Boston, on Wednesday, August 15th, at 9 o'clock in the morning, for the purpose of conferring the Order upon all applicants who have been proposed and passed a clear ballot. The Order will be conferred by communication only.



Shriners' Speaker Day

MONDAY, AUGUST 6, 1917

By courtesy of Noble Frazee, the owner of the Red Sox, we are invited to attend the ball game between Cleveland and the Boston Red Sox, on August 6, 1917.

YOUR CARD for 1917 Will Admit You at the PRESS GATE

This day is set apart in compliment to Noble Tris Speaker, who is a life member of Aleppo Temple.

If the day be rainy and the game is called off it will be played the next fair day.

Aleppo Drum Corps will give a concert between the innings.

BRING YOUR FEZ.

CANDIDATES for the Meeting August 15th can attend Ball Game August 6th.

M·E·N·U

Rooster Tail Martini

a la Weiss

Fish Chowder

a la Rowell

Kennedy's Pilot Bread

Schlitz Cup

Baked Bluefish

a la Randlett

Green Corn

French Fried Potatoes

Broiled Live Lobster

a la Gene Reid

Saratoga Potatoes

More Cup

Fried Ipswich Clams

a la Goodspeed

Salad

Raspberry Sherbet

Assorted Cake

Coffee

Crackers

Cheese

Plain Water

a la Morrison

SHRINE ACROSTIC

Smile on, and always keep smiling.
It helps you and other chaps, too.

Hope on, and always keep hoping

For others as well as you.

Real life is helping to do things.

To comfort and cheer those in need,

In spreading abroad glad sunshine,

And being the true friend in deed.

Nobility has for its motto,

"To help and to aid is divine."

Each Son of the Desert upholds it.

Yes, Masonry's smile is the Shrine.



THE SHRINE
BUTTON

Have you ever stopped to think what the Shrine emblem really means? If you have not you are neither as good a Shriner nor as good a Mason as you ought to be. It means that the wearer has taken all the obligations of a Blue Lodge Mason, a Knight Templar, or a thirty-second degree member of the Scottish Rite; in most cases it means, also, that he is living up to those obligations as a Mason should. It means that the wearer may greet every other wearer of it, wherever found, as a friend, expect from him all that friendship may require, and give to him all it may reasonably demand. When worn by a lady it means that your services are at her call should she require them, and that you have a right to offer them should there seem to be occasion to do so. It does not give you the right to thrust yourself into her company or claim recognition she does not choose to give.

The Shrine card is a letter of introduction to nearly a quarter of a million members of the Order in the United States and Canada, the majority of whom are men of the highest standing in their home communities, and many are men of national reputation. There may be a few who are wearing the buttons unworthily, but not many of them carry cards, and the design of the Imperial Council is to eliminate these as rapidly as possible until none remain. This does not mean that those who are temporarily unable to pay their dues are to be summarily deprived of membership — these will always be provided for; it does mean that the unworthy and all undesirable must go.

A Shriner is a Shriner, whether he be Illustrious Potentate or a Noble in the ranks. He could not be given the honor if he had not been first tried and found worthy. The Shrine knows no class distinctions, though it shows marked respect for rank. The highest officials of the Imperial Divan wear the same kind of an emblem as the newly created Noble; and in the world at large the Noble who creates the most sunshine and sheds its radiance among his fellow-men is the one who is living up to the teachings and ideals of the Shrine best.

SPORTS

IN NEW TANK

Fancy Diving Plunge for Distance

Underwater Swim

Quits

Sack Race

Twenty-five Yard Blind Walk

Fifty-Yard Fat Men's Walk

(Must weigh 200 lbs. or over)

SPORTS UNDER THE DIRECTION OF

NOBLE BEN OSTHEUS

Entries made on boat

Suitable Prizes Awarded

WORDS OF THE WISDOM WARBLER

Do right, and fear no man; don't write, and fear no woman.

A lady man's feet leave their prints on the path of least resistance.

"A tombstone always has a good word for a man when he is down."

All Shriners are not homeless, but some are home less than others.

Telephoning is like getting married. You don't always get the party you wanted.

The trouble with most men who turn over a new leaf is that they use the loose leaf system.

Always pick a wife at the seaside — then you take no chances on the plans and specifications.

Lots of men who claim to hold the key to the situation don't seem to be able to find the keyhole.

A rolling stone gathers no moss, but it may acquire considerable polish and many a gracious curve.

The average married man considers his wife's relatives about as important as empty tomato cans.

If joining the Shrine doesn't make a man happy, it at least makes him forget his other miseries.

A Shrine initiation is an event that will give you much pleasure — when you see some other fellow get it.

Overboard at the last Shrine dance: "Will would be a swell dancer only for two things." "What are they?" "His feet."

The following committee will have charge of the Outing:

WALTER W. MORRISON, Chairman

FRANCIS H. APPLETON

JAMES D. ROBERTSON

BENJAMIN W. ROWELL

HENRY B. PERKINS

CLAREDON E. HOLMAN

ATTEST:

B. W. Rowell
Recorder.

Yours in the Faith,

Walter W. Morrison
Potentate.